

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 51-7922

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 51-7922 APPLICATION/CLAIM NO.: CERT. NO.: CERTIFICATSHARES OF STOCK: 0.5

CHANGES: a29700 Cert. (Issued: 09/23/2013)

=====

STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT: *

(This right has a share ownership in the Water Company listed below. To view Information regarding *

the Water Company for which this application is a Share Statement, click on the water company name.) *

=====

Indianola Irrigation Company -- SHARES OF STOCK: 0.5

=====

OWNERSHIP*****

=====

NAME: Robert and Elizabeth Daniels (Shareholder)

ADDR: 645 South 1100 West

Provo UT 84601

NAME: Indianola Irrigation Company

ADDR: c/o Norma Bigler

HC 13 Box 4004

Fairview UT 84629

=====

DATES, ETC.*****

=====

LAND OWNED BY APPLICANT? COUNTY TAX ID#:

FILED: 01/10/2005|PRIORITY: |PUB BEGAN: |PUB ENDED: |NEWSPAPER:

ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: []|ActionDate: |PROOF DUE:

EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: 11/20/1962|LAP, ETC: |LAPS LETTER:

RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

PD BOOK: [51-]|MAP: []|PUB DATE:

Type of Right: Water Company Shares Source of Info: Certificate Status: Certificate

=====

LOCATION OF WATER RIGHT*****

=====

FLOW: 0.5 acre-feet

SOURCE: Underground Water Well

COUNTY: Sanpete COMMON DESCRIPTION: Indianola

POINT OF DIVERSION -- UNDERGROUND:

(1) S 339 ft E 162 ft from N4 cor, Sec 02, T 12S, R 4E, SLBM

DIAMETER OF WELL: 6 ins. DEPTH: 250 to ft. YEAR DRILLED: 2005 WELL LOG? Yes WELL ID#: 34819

=====

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family

(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

=====

SUPPLEMENTAL GROUP NO. 233431.

.....

IRRIGATION: 0.0125 acres PERIOD OF USE: 04/01 TO 10/31

.....

DOMESTIC: 1.0000 EDUs PERIOD OF USE: 01/01 TO 12/31

.....

###PLACE OF USE:	*-----NORTH WEST QUARTER-----*	*-----NORTH EAST QUARTER-----*	*-----SOUTH WEST QUARTER-----*	*-----SOUTH EAST QUARTER-----*	Section
	* NW NE SW SE *	* NW NE SW SE *	* NW NE SW SE *	* NW NE SW SE *	Totals
Sec 02 T 12S R 4E SLBM	* *	* 0.0100 *	* *	* *	0.0100
					GROUP ACREAGE TOTAL: 0.0100

*****E N D O F D A T A*****